

**National Restaurant Association Educational Foundation**  
**One-Day SERVSAFE Seminar Dates for 2019**

**January 26, February 26, March 26, April 23, May 29, June 25, July 30, August 27,  
September 24, October 29, November 26, December 19**

Attendees are trained and given the **SERVSAFE Food Protection Manager Certification Examination**, which is recognized by the International Food Safety Council. Ninety-five percent (95%) of all state and local health jurisdictions recognize **SERVSAFE** as meeting their requirements for safe food handling.

Participants will learn about potentially hazardous foods and safe food handling practices, the Hazard Analysis Critical Control Point (HACCP) system of food safety, establishing purchasing and receiving standards and procedures.

The one-day certification course is designed for all food service managers, owners, chefs, kitchen and dietary managers, dieticians, and others who need food safety training and certification, but are not planning on training and testing others in their organizations.

**SERVSAFE Seminars**

**\*January 26, February 26, April 23, May 29, July 30, August 27, October 29, November 26, 2019**

**OAK HILL CHILD, FAMILY, AND ADOLESCENT CENTER  
2805 Metropolitan Pkwy SW - Atlanta, Georgia 30315**

**March 26, June 25, September 24, December 19, 2019**

**NORTH FULTON GOVERNMENT SERVICE CENTER  
7741 Roswell Road – Sandy Springs, Georgia 30350**

**Class Time All Locations: 9:00 AM to 5:30 PM - Exam starts at 5:30 PM**

**\* EXAM TIME /DATES SUBJECT TO CHANGE**

**SERVSAFE Seminar (Certification) Fee: \$293.00**

The **SERVSAFE** Essentials or Course book will be mailed upon receipt of the fee. You may pay for and pick up the book at any FC Environmental Health Services Division office. The course book should be issued as soon as possible prior to class attendance for study to facilitate the one-day power point presentation training.

**Do not complete nor remove the Scantron test sheet found in the front of the **SERVSAFE** Essentials textbook until instructed to do so at test time.**

**MAKE BUSINESS CHECK or MONEY ORDER PAYABLE TO:**

**Fulton County Department of Health Services**

(No personal checks accepted!)

**Note: Registration closes two days prior to the seminar date.**

**MAIL TO:**

**Fulton County Department of Health Services  
Environmental Health Services Division  
1920 John Wesley Ave, College Park Georgia 30337**

**Attention: Aniya Strong (404) 612-1816**

**Office: (404)613-1303 – FAX: (404)730-5571**

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**Check Examination Language preference:**

- Chinese       English       French Canadian  
 Japanese       Korean       Spanish

**REGISTRATION**

**Seminar / Course Date** \_\_\_\_\_

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_